

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

15005819

1. Qualifying Name and Address of Candidate

Dianna Ross
520 Pryce St
Lake Charles LA
70601

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Juror
District 2
Calcasieu Parish

10/15
30-p
9/26
RTF 6/13

3. Date of Primary

October 24, 2015

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
☒ 90th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jeff Davis Bank
535 KIRBY ST.
Lake Charles LA 70601

7. Full Name and Address of Treasurer

Karen L Hardy
1448 Cathy
Lake Charles LA
70601

9. Name of Person Preparing Report

Dianna Ross

Daytime Telephone

337-405 9130

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of September 2015

Dianna Ross

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-405 9130

Daytime Telephone

Karen Hardy

Signature of Treasurer

337-855-9791

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED
SEP 28 AM 10:31
LOUISIANA CAMPAIGN FINANCE DISCLOSURE

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Milton Bellard - Gemini Management 2815 Progressive St Lake Charles, LA 70605 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	6/26/15	100 ⁰⁰	100 ⁰⁰
David D Semien 1103 Beckton LN Pecanland TX 77584 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	6/13/15	500 ⁰⁰	500 ⁰⁰
Mr Elcie Guillory 509 St. Mary Lake Charles, LA 70615 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	6/26/15	300 ⁰⁰	300 ⁰⁰
Mr & Mrs. Brignac 2726 Guinn St Lake Charles LA 70615 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	6/30/15	200 ⁰⁰	200 ⁰⁰
Marshall Simien 2131 Fitzpatrick Rd Lake Charles CA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	8/21/15	500 ⁰⁰	500 ⁰⁰
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1600 ⁰⁰	N/A
5. TOTAL (complete only on last page of this schedule)		1600 ⁰⁰	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL this report (complete only on last page of schedule) <u>0</u> TOTAL this election <u>0</u>			

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Dr. Frank Pryce 331 Enterprise Blvd Lake Charles, LA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Use of Building for Campaign Headquarters	6/2015 7/2015 8/2015	750 ⁰⁰	750 ⁰⁰
Marcus Davis 1202 Peterson St Jennings, LA 70546 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Entertainment	7/31/15	350 ⁰⁰	350 ⁰⁰
Randy Darbone 2127 Opelousas St. Lake Charles LA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Entertainment	7/31/15	350 ⁰⁰	350 ⁰⁰
Harold Guillory 4249 5th Ave W17 Lake Charles LA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Entertainment	7/31/15	350 ⁰⁰	350 ⁰⁰
Todd Guillory 2212 2nd Ave Lake Charles, LA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Lighting	7/31/15	500 ⁰⁰	500 ⁰⁰
Elise Guillory 509 St Mary St Lake Charles LA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Food	7/31/15	200 ⁰⁰	200 ⁰⁰
Milton Bellard 2815 Progressive Lake Charles, LA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Food	7/31/15	200 ⁰⁰	200 ⁰⁰
4. SUBTOTAL (this page)			2700 ⁰⁰	N/A
5. TOTAL (complete only on last page of this schedule)			2700 ⁰⁰	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) <u>0</u>			TOTAL this report (complete only on last page of schedule) <u>0</u>	TOTAL this election <u>0</u>

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Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Donald Guillory - Up N Smoke 1320 7th Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Food	7/31/15	500 ⁰⁰	500 ⁰⁰
Dianna Guillory - Pass the Plate 530 Jumping Jack Lake Charles, LA 70601 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	Food	7/31/15	500 ⁰⁰	500 ⁰⁰
SUBTOTAL (this page)			1000 ⁰⁰	N/A
TOTAL (complete only on last page of this schedule)			1000 ⁰⁰	N/A
IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL this report (complete only on last page of schedule) <u>0</u> TOTAL this election <u>0</u>				

SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

1. Amount	2. Date Received	3. Date Transmitted to State
1255.00	7/31/2015	9/24/2015

"Major" and "District" level offices are required to file campaign finance disclosure reports ELECTRONICALLY using the Board of Ethics Computerized Data Management System (LEADERS). Paper filed reports for "major" and "district" office candidates will not be accepted.

"Any other" office level candidates may file their reports electronically or by mail (P.O. Box 4368, Baton Rouge, LA 70821), fax (225-381-7271), or commercial delivery service (617 North Third Street, LaSalle Building, Suite 1036, Baton Rouge, LA 70802).

FOR MORE INFORMATION VISIT THE WEBSITE:
www.ethics.la.gov

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Dianna Ross</i> <i>520 Pryce Street</i> <i>Lake Charles, LA 70601</i></p>	<p>2. a. Date* <u>7/10/2015</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>120.00</u></p> <p>d. Balance due \$ <u>120.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)

<p>1. Name and address of lender</p> <p><i>Dianna Ross</i> <i>520 Pryce Street</i> <i>Lake Charles, LA 70601</i></p>	<p>2. a. Date* <u>9/8/2015</u> b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>230.00</u></p> <p>d. Balance due \$ <u>230.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
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Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Dianna Ross
520 Pryce
Lake Charles LA
70601

2. a. Date* 5/26/2015 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* \$ 100.00

d. Balance due \$ 100.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period
Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Dianna Ross
520 Pryce
Lake Charles LA
70601

2. a. Date* 6/15/2015 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* \$ 1000.00

d. Balance due \$ 1000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period
Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expense. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but should not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Description of Purpose(s)	
United States Post Office 921 Moss LC LA 70601	9/23/15	mail / stamps	26.91
Full Do's 1751 Opelousas St Lake Charles LA 70601	9/22/15	lunch / campaign	18.51
Wendy's 115 Hwy 171 Lake Charles, LA 70611	9/19/15	lunch / Volunteers	96.33
Mc Donald's 2602 Broad Street Lake Charles, LA	9/19/15	Breakfast Volunteers	24.09
City Food Liquor 1130 Broad St Lake Charles, LA 70601	9/19/15	Gas	40.91
Dollar General 1220 Broad St Lake Charles, LA 70601	9/19/15	Snacks / coffee Volunteers	21.60
AT M Tax Service 2150 Opelousas Lake Charles LA 70601	9/23/15	Tax Service Notary	10.00
3. SUBTOTAL (optional)			238.35
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Signs-in-a-Day 3034 S. Sherwood Forest Blvd, Ste 1A Baton Rouge, LA 70816	7/1/15	Magnetic Signs	81.75
Signs-in-a-Day 3034 S. Sherwood Forest Blvd, Ste 1A Baton Rouge, LA 70816	6/22/15	Coroplast / Signage	1122.70
Signs-in-a-Day 3034 S. Sherwood Forest Blvd Ste 1A Baton Rouge, LA 70816	6/22/15	Coroplast / Signage	250.70
Schlesingers Wholesale 1002 Hwy. 4 Lake Charles, LA 70601	7/3/15	Candy for a Parade	122.91
Bestblank.com 1930 N. 30th Road Hollywood, FL 33021	8/4/15	Heat Transfer Paper	66.80
Grand Rental Station 487 Highway 171 N. Moss Bluff, LA 70611	7/3/15	Generator	42.70
Grand Rental Station 487 Highway 171 N. Moss Bluff, LA 70611	7/8/15	Generator	128.11
3. SUBTOTAL (optional)			1815.67
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expense. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but should not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Entergy 303 N. Ryan Lake Charles, LA 70601	8/25/15	Electric Bill	168.99
Wholesaletee-shirtstore.com Internet	8/5	Shirts	257.85
3. SUBTOTAL (optional)			426.64
4. TOTAL (optional - complete only on last page of this schedule)			2480.66

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1600.00
2. In-kind Contributions (Schedule A-2)	3700.00 in-kind
3. Campaign paraphernalia sales of \$25 or less	1255.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	6555.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1450.00
7. Loan Repayments Received (Schedule D)	—
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	8005.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,480.66
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	8005.00
16. Less total disbursements this period (Line 13 above)	2480.66
17. Less in-kind contributions (Line 2 above)	-3700.00
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1824.34